

*South Elgin & Countryside  
Fire Protection District*

**William Sohn  
Chairman**

**Sara Johnson  
Commissioner**

**Shane Hamilton  
Secretary**

**1090 WEST SPRING STREET  
SOUTH ELGIN, ILLINOIS 60177**

**William Luchsinger  
Fire Chief**

**Business Phone (847) 741-2141 \* Fax (847) 741-2184**

**SOUTH ELGIN & COUNTRYSIDE FIRE PROTECTION DISTRICT  
FIRE COMMISSION MEETING  
December 17<sup>th</sup>, 2025, at 1730 Hours  
Station 21, 1090 W. Spring St.**

- I. Call to Order
- II. Roll Call
- III. Minutes
  - a. Approval of the following meeting minutes:
    - 1. October 15<sup>th</sup>, 2025 Regular Meeting
    - 2. October 29<sup>th</sup> and 30<sup>th</sup>, 2025 Special Meeting
    - 3. November 3<sup>rd</sup>, 2025 Special Meeting
    - 4. November 13<sup>th</sup>, 2025 Special Meeting
- IV. New Business:
  - a. Discussion and possible action on background checks and conditional offers of employment.
- V. Meeting Adjournment